

FORM 20

(Refer Rule 47 and Rule 53A)

**APPLICATION FOR REGISTRATION OR TEMPORARY REGISTRATION
OF A MOTOR VEHICLE**

(To be made in duplicate if the vehicle is held under an agreement of Hire-Purchase/Lease/Hypothecation and duplicate copy with the endorsement of the Registering Authority to be returned to the Financier simultaneously on Registration of motor vehicle)

To

The Licensing Authority,
.....

1. Full Name of person to be registered as Registered owner
Son/Wife/Daughter of

2. Age of person to be registered as Registered owner

3. Permanent address
(Electoral Roll/Life Insurance Policy/Passport/Pay slip issued by any office of the Central Government/State Government or a local body/Any other document or documents as may be prescribed by the State Government/Affidavit sworn before an Executive Magistrate or a First Class Judicial Magistrate or a Notary Public to be enclosed)

4. Temporary address/Official address, if any

- 4A Ownership type

 1. AUTONOMOUS BODY
 2. CENTRAL GOVERNMENT
 3. CHARITABLE TRUST
 4. DRIVING TRAINING SCHOOL
 5. DIVYANGJAN
(a) AVAILING GST CONCESSION
(b) WITHOUT AVAILING GST CONCESSION
 6. EDUCATIONAL INSTITUTE
 7. FIRM
 8. GOVERNMENT UNDERTAKING
 9. INDIVIDUAL
 10. LOCAL AUTHORITY
 11. MULTIPLE OWNER
 12. OTHERS
 13. POLICE DEPARTMENT
 14. STATE GOVERNMENT
 15. STATE TRANSPORT CORPORATION OR DEPARTMENT]

5. Duration of stay at the present address
- 5(A) Mobile number of the owner of the vehicle
6. PAN number (optional)
7. Place of birth
8. If place of birth is outside India, when migrated to India
- 9A. Name of the nominee
- 9B. Relationship with the nominee
10. Name and address of the Dealer or Manufacturer from whom the vehicle was purchased (sale certificate and certificate of road worthiness issued by the manufacturer to be enclosed)
11. If ex-army vehicle or imported vehicle, enclose proof
If locally manufactured Trailer/Semi-trailer, enclose the approval of design by the State Transport Authority and note the proceedings number and date of approval
12. Class of vehicle (if motor cycle, whether with or without gear)
13. The motor vehicle is
(a) a new vehicle,
- (b) ex-army vehicle,
- (c) imported vehicle
- (d) in use E-rickshaw or E-cart
14. Type of body
15. Type of vehicle
16. Maker's name
17. Month and year of manufacture
18. Number of cylinders
19. Horse power
20. Cubic capacity
21. Maker's classification or if not known, wheel base
22. Chassis No. (Affix Pencil print)
23. Engine Number or Motor Number in case of Battery Operated Vehicles
24. Seating capacity (including driver)
25. Fuel used in the engine
26. Unladen weight
27. Particulars of previous registration and registered number (if any)
28. Colour or colours of body wings and front end

I hereby declare that the motor vehicle has not been registered in any State in India.

**ADDITIONAL PARTICULARS TO BE COMPLETED ONLY IN THE CASE OF
TRANSPORT VEHICLE OTHER THAN MOTOR CAB**

29. Number, description, size and ply rating of tyres, as declared by the manufacturer

- (a) Front axle =
- (b) Rear axle =
- (c) Any other axle =
- (d) Tandem axle =

30. Gross vehicle weight

- (a) as certified by manufacturer Kgms.
- (b) To be registered Kgms.

31. Maximum axle weight

- (a) Front axle= Kgms.
- (b) Rear axle= Kgms.
- (c) Any other axle= Kgms.
- (d) Tandem axle= Kgms.

- 32. (a) Overall length
- (b) Overall width
- (c) Overall height
- (d) Over hang

The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles for an articulated vehicle of three or more axles or, to the extent applicable, for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle. The following particulars are to be furnished for each such semi-trailer.

- 33. Type of body
- 34. Unladen weight
- 35. Number, description and size of tyres on each axle
- 36. Maximum axle weight in respect of each axle
- 37. The vehicle is covered by a valid certificate of Insurance under Chapter XI of the Act

Insurance Certificate
or Cover Note
No.
Date of
(Name of company)
Valid from.....to.....

- 38. The vehicle is exempted from insurance.
The relevant order is enclosed
- 39. I have paid the prescribed fee of Rs.

Date Signature or thumb impression of
the dealer along with the specimen signature of the owner

Note : The motor vehicle above described is—

- (i) Subject to Hire-Purchase agreement/Lease agreement with
- (ii) Subject to hypothecation in favour of
- (iii) Not held under Hire-Purchase agreement, or lease agreement or subject to Hypothecation

Strike out whatever is inapplicable, if the vehicle is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

.....
Signature of financier with whom an Agreement of Hire-Purchase, Lease or Hypothecation has been entered into

.....
Signature or thumb impression of the registered owner

CERTIFICATE OF INSPECTION OF MOTOR VEHICLE WHOSE BODY HAS BEEN FABRICATED SEPARATELY TO THE PURCHASED CHASSIS

Certified that the particulars contained in the application are true and that the vehicle complies with the requirements of the Motor Vehicles Act, 1988, and the Rules made thereunder.

Date

Signature of the Inspecting Authority

Ref. No.

Name.....

Designation.....

Office Endorsement

Office of the

The above said motor vehicle has been assigned the Registration Number and registered in the name of the applicant and the vehicle is subject to an agreement of Hire-Purchase/Lease/Hypothecation with the Financier referred above.

Date

Signature of the Registering Authority

To

The Financier

(To be sent by registered post acknowledgement due)

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature.

Specimen signature of the Financier

Specimen signature of the Registered Owner

(1)

(1).....

(2)

(2).....]